

# RELIGIOUS HARDTALK

*During our telecast on February 19<sup>th</sup>, one issue slipped through without proper attention and it's this – **The Militaristic Side Of The Vatican!** If you didn't know it existed, it's time you knew!*

In the preface to his book, *Hitler's Pope*, Roman Catholic author **John Cornwell**, Senior Research Fellow at Jesus College, Cambridge, explains what drew him to write about Rome's wartime **Pope, Pius XII**. He tells of being at a dinner party where the complicity of the Pope in the *Holocaust* was being discussed. Incensed at the allegations, Cornwell traveled to the Vatican and applied for access to their most sensitive documents. His purpose? To write a book exonerating the Pope. Here's his story. "I applied for access to crucial material in Rome, reassuring those who had charge of the appropriate archives that I was on the side of my subject. Acting in good faith, two key archivists gave me generous access to unseen material: depositions under oath gathered thirty years ago for Pacelli's beatification, and also documents in the office of the Vatican Secretariat of State. At the same time, I started to draw together, critically, the huge circuit of scholarship relating to Pacelli's activities during the 1920s and 1930s in Germany, works published during the past twenty years but mainly inaccessible to a general readership.

"By the middle of 1997, nearing the end of my research, I found myself in a state I can only describe as moral shock. The material I had gathered, taking the more extensive view of Pacelli's life, amounted not to an exoneration but to a wider indictment. Spanning Pacelli's career from the beginning of the century, my research told the story of a bid for unprecedented papal power that by 1933 had drawn the Catholic Church into complicity with the darkest forces of the era. I found evidence, moreover, that from an early stage in his career Pacelli betrayed an undeniable antipathy toward the Jews, and that his diplomacy in Germany in the 1930s had resulted in the betrayal of Catholic political associations that might have challenged Hitler's regime and thwarted the Final Solution."

Bottom line: Cornwell's research documents, step by step, the measures taken by **Eugenio Pacelli** (the man who would become Pope Pius XII) to put **Adolf Hitler**, faithful son of the Church, in the highest office in Germany. If this research existed in a vacuum it would still be damning, but it isn't alone. While not attempting to be exhaustive here, it's impossible to further explore this subject without bringing into the picture a pivotal conversation that took place in 1903 between Germany's **Kaiser Wilhelm II** and a previous **Pope, Pius X**. Indicative of the Vatican's medieval thinking and aspirations for Germany as late as the beginning of the 20th century, it ought to be preserved for analysis by political scientists in every university across

the globe. Writes the Kaiser: "It was of interest to me that the Pope said to me on this occasion that Germany must become *the sword of the Catholic Church*. I remarked that the old Roman Empire of the German nation no longer existed and that conditions had changed. But he stuck to his words." *The Kaiser's Memoirs* (published 1922) page 211.

## THE TWO SWORDS

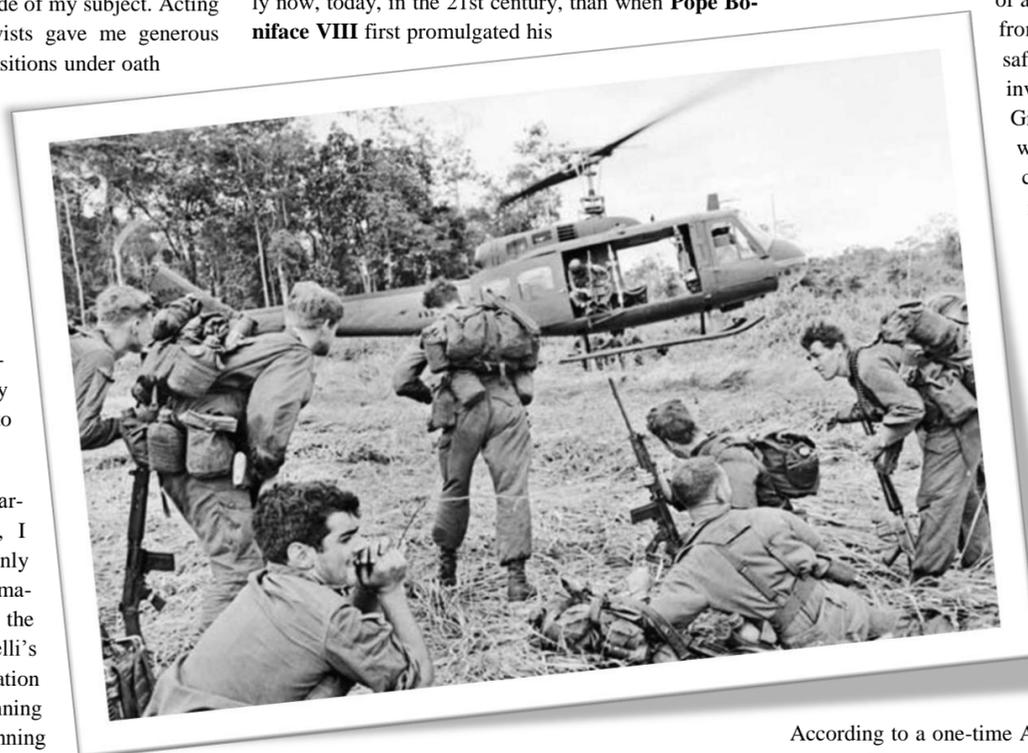
The *Sword of the Catholic Church*. The concept may be medieval, but the ramifications are no less deadly now, today, in the 21st century, than when **Pope Boniface VIII** first promulgated his

However, one sword ought to be subordinated to the other and temporal authority, subjected to spiritual power." See the *Catholic Encyclopedia*. What really has the Pope just said? **The Vatican may be without armies of her own, but with the armies of other nations at her disposal, she's a military force nonetheless.**

In 1944 **L.H. Lehman** published *Behind the Dictators*. Echoing the Kaiser he wrote: "For centuries Vatican policy has based all its hopes for the restoration of its dominion over the nations of Europe upon a strong, militaristic Germany that would cleanse the Continent of all British Protestant influence from the West, and, above all, safeguard it from Russo-Slavic invasion from the East. A Greater Germany, in other words, must be made again the center of a revived, Holy Roman Empire." Page 27.

The concept of the *Sword of the Church* explains so much. It is behind every Vatican Crusade that ever was. It explains, for example, the Crusades launched against Bohemia after the betrayal and martyrdom of the Reformer, **John Huss** in 1415. It also explains the Spanish Armada hurled against Protestant Britain in 1588. But what about our day?

According to a one-time American ambassador to Canada, **A. W. Schmidt**, the concept of the *Sword of the*



## Vietnam Too?



Bull, *Unam Sanctam* in 1302. Wrote Boniface: "We are informed by the texts of the gospels that in this Church and in its power are two swords; namely, the spiritual and the temporal. ... Both, therefore, are in the power of the Church, that is to say, the spiritual and the material sword, but the former is to be administered *by the Church* but the latter *for the Church*; the former in the hands of the priest; the latter by the hands of kings and soldiers, but at the will and sufferance of the priest.

*Church* is alive and well, for it explains Vietnam as well. Shortly after the publication of former Secretary of State **Robert McNamara's** book: *In Retrospect, The Tragedy and Lessons of Vietnam* (published in 1995) Ambassador Schmidt penned a letter to the Editor of the Pittsburgh Post-Gazette that carried the following headline: *McNamara does not reveal the real cause for the U.S. participation in the Vietnam War*. The letter went on to say:

“It is honorable for the sake of history that Robert McNamara was willing to make this admission, but most regrettable that he was not able to reveal the real cause for the United States’ participation in that tragic conflict. The real cause for our involvement was revealed by an earlier author, **John Cooney**, in 1984 in his best-selling book, ‘The American Pope: The Life and Times of **Francis Cardinal Spellman**.’

“Cooney concluded that the Vietnam War became an ‘American cause’ in large measure because of Cardinal Spellman’s public and private lobbying. Even before the France defeat at Dienbienphu (1954), the United States had underwritten 80% of the French War costs. **Malachi Martin**, a former Jesuit priest who worked in the Vatican during the years of escalating U.S. commitment to Vietnam, said: ‘Spellman’s Viet-Nam stance was in accordance with the wishes of Pope Pius XII.’ The pope was concerned about communism making more gains at the expense of the Roman Catholic minority of 10% in Vietnam.

“Spellman discovered Diem when Diem was a student at the Catholic Maryknoll Seminary in Ossining, New York. Spellman nurtured Diem’s rise to power in a country 80 percent Buddhist, and with Joseph Kennedy (the president’s father) formed a pro-Diem lobby in Washington. I also recall the unusual circumstances of Diem’s first state visit to Washington in 1961. Instead of staying at Blair House, he went to Cardinal Spellman’s house in New York and then was led by him into the Oval Office in the White House to meet President Kennedy.

“The Vatican’s ‘holy war’ to save the only Catholic government on the Asian mainland cost 58,000 American and 2 million Vietnamese lives. The full story of this American tragedy remains still to be published.” Editors Note: The writer is a former U.S. Ambassador to Canada appointed in 1969.

In light of: (i) the Kaiser’s memoirs, (ii) Ambassador Schmidt’s letter and (iii) the research of Professor Cornwell, is the concept of the *Sword of the Church* becoming a bit more clear to you? Are you catching a glimpse of what Vatican ‘diplomacy’ often means? In the case of the Vietnamese War, the United States became the Sword of the Church. As for Germany ... what Professor Cornwell’s meticulous research virtually screams at us is that this concept of the Sword was behind everything Pacelli did as he strove to put Hitler in power. At all costs Germany had to be the military arm of the Vatican, sworn to do her bidding, and Pacelli wouldn’t be dissuaded from his task. Overruling even Germany’s Catholic bishops (many of whom feared what Hitler would ultimately do to Germany) Pacelli, hell bent on his goal, didn’t stop until his protégé was indeed named *Fuhrer*. Those doubting that Hitler’s rank-anti-Semitism was but the echo of centuries-old Vatican policies need only ask the following: what motive could the Vatican possibly have had in providing money and the escape routes for some 20,000 Nazis at the end of World War II, spiriting them away from certain justice at Nuremberg and into the waiting arms of **Juan and Evita Peron** in Argentina?



EVITA PERON AT THE VATICAN

This was the question that compelled me to travel to Argentina in 1993 after the BBC reported that formerly top secret World War II files detailing the role of the Catholic Church in providing the escape mechanism for these ex-Nazis were being made available to the public. Spurred by an impulse I believe to have been divine, in 1993 I traveled to Argentina to handle those files for myself. What I found while there opened my eyes to chapters of Vatican intrigue that few today would ever suspect. I may never live to publish the au-

tobiography that I’ve started, so let me give you an excerpt. This little tidbit begins with the first impressions that overcame me while standing on the bombed out site of the former Israeli embassy in Buenos Aires.

**FROM THE BOOK, OUTCAST**

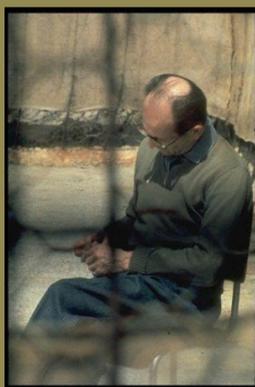
“Shortly after landing in Buenos Aires, we were taken to the site of a horrific bomb blast that had leveled the Israeli Embassy on March 17th, 1992, killing 25 and injuring over 250. In addition to passersby, the bomb killed Israeli diplomats as well as children and clergy from a nearby church. Standing on the concrete floor where the Embassy once stood, I asked our guide: ‘Why the Israelis?’ His response? ‘The same reason you’re

‘the ultimate conformist,’ he declared to an interrogator: ‘If they told me that my own father was a traitor and I had to kill him, I’d have done it. At that time I obeyed my orders without thinking, I just did as I was told. That’s where I found my – how shall I say? – my fulfillment. It made no difference what the orders were.’ To be sure, Eichmann’s trial gripped far more than the Jewish world. To begin with, thousands more former Nazis and Ustashi walking around in South America had to be wondering if they’d be next. It had to have been with nervous interest too that the Vatican watched the proceedings unfold.

“All this was in 1961. Now here was the Argentinean government, 31 years later, releasing the files for



March 17<sup>th</sup>, 1992. THE ISRAELI EMBASSY IS BOMBED



EICHMANN



EMBASSY CASUALTIES

**LESSONS FROM ARGENTINA**

here – those files!’ It turns out the Israelis were the ones poring over and classifying these files. Later I’d discover that it was from this very embassy that the capture of the most wanted Nazi fugitive from World War II, **Adolf Eichmann**, had been orchestrated. Capturing him had taken months of planning that culminated in a daredevil kidnapping on the streets of Buenos Aires on May 30th, 1960.

“Orchestrated by Mossad agents who’d arrived in Argentina specifically for this operation, it went flawlessly. One of the agents, **Peter Malkin**, I’d have the privilege of meeting in 2005 at the annual *Holocaust* Memorial service, *Yom Hashoah*, held at the Jewish Center in Orlando. In his book, *Eichmann In My Hands*, Malkin chronicles the operation in gripping style. In due course Eichmann was smuggled back to Israel, there to stand trial for War Crimes. His was the first trial ever broadcast on television and played before millions. Lasting from April through August 1961, it became the most important trial of a Nazi War Criminal since the Nuremberg trial of 1945-1946.

“Whose names would Eichmann reveal? Would the entire smuggling network be brought before the world? From the courtroom in Tel Aviv it was discovered that Eichmann had arrived in Buenos Aires in 1950 under the assumed name of **Ricardo Klement**. His new identity, Red Cross Visa and passport had been provided to him in Genoa by Roman Catholic priests working in the *Ratlines*, the underground railroad consisting of monasteries, convents, and (according to lawsuits filed by relatives of victims of the Nazis and Ustashi) plundered gold, jewelry and money used in the smuggling operation.

“Eichmann had been bought up in a Protestant home. Portraying himself as what some have called,

the world to see. What prompted this disclosure? Whose behind-the-scenes politicking was responsible for this? For obvious reasons the Jews would have had immense interest in these files, 6,000,000 of them having been put to death by the Nazis. In the end they did end up with the cache, but it came with a sobering price. While scattering steel, concrete and body parts into a mountain of rubble, that blast at the Israeli embassy in 1992 would sear one more haunting message of anti-Semitism into the minds of the Jews.

“Immediately after the blast the *Islamist Jihad* claimed responsibility; thus making the choice of this embassy seem somewhat random. But if those files had in fact been inside this embassy at the time of the blast, or if those who had brokered the deal releasing them to the public had offices there, or were inside at the time, then the obvious question would now be: was this site as randomly selected as it seemed? Assuming our guide was a typical Argentinean, it didn’t sound as though the man in the street in downtown Buenos Aires was buying this supposedly random act of anti-Semitism either. To our guide at least, this blast was connected to those files. Though 45 years old at the time we landed in Buenos Aires, those files were evidently making somebody very, very nervous.

“**July 18th, 1994:** Underscoring the volatility of these files, a second blast occurred two years later. This time there would be no doubt the target was those files – and whoever was handling them. (By then, of course, we were safely back in the United States, dumbstruck that the mainstream media weren’t aggressively connecting the dots for the world to see.) This second blast would send many of the archivists handling this treasure trove into eternity. The toll: 87 dead, over 100 injured. ‘We have nothing in Argentina that could do this,’ our guide had said of the first blast. ‘This bomb was imported.’ Imported or not, this second one was worse.

“Why such drastic measures? I’d wager this guess: as important a capture as had been Eichmann’s, he’d been merely the biggest fish in a pond swimming with piranha. Thanks to the Perons and the Roman Catholic Church, some 20,000 of these fish had been let loose in Argentina. Many were still alive. Now the files were accessible to everyone. Not only were the identities of the dead and living Nazis fingered by those files vital, those files themselves had been priceless *evidence* against any future indictment of the power that smuggled these fish into Argentinean waters to begin with.

“At this point I think it is important to state that I am no Nazi hunter, no **Simon Wiesenthal** and certainly no Simon Wiesenthal wannabe. Possessing neither bodyguards nor weapons, I never dreamed when I turned my life over to Christ in 1972 that the study of Bible prophecy would take me to Argentina to handle War

all had to have known, based on the BBC report, that those files implicated one power and one power only – the Roman Catholic Church. Try as I might to coax an answer from him as to the role of the Vatican in the *Holocaust*, all he said was: ‘Oh, let bygones be bygones.’ But I can’t be harsh with him; he’d given us a great interview. Besides, if my embassy had just been blown to pieces, maybe I’d have been just as exceedingly restrained in my words too. Being as prominent an Argentinean as he was, he no doubt knew several of the people who died in both blasts. Hence the fear.

“So am I not afraid? In spite of the inherent risks involved in bringing evidence of contemporary Vatican blood-lust to light, that which rebukes the sweat on my brow (yea, that which rebukes my silence, cowardice and pounding heart too), are memories of **Wycliffe, Huss, Luther** and **Tyndale**, men who at the peril of

Bottom line: thanks to the Vatican’s Ratlines, men like **Klaus Barbie, Josef Mengele, Adolf Eichmann, and Ante Pavelich** – some of the biggest butchers of all time – all escaped, finding new identities and sustenance in South America. In conclusion what shall we say? It’s obvious, isn’t it? Though German hands and German gas chambers had been used to exterminate the Jews at Auschwitz, Sobibor and elsewhere, could this planet’s eyes have been opened (as, thanks to Professor Cornwell and others they’ve been opened today) mankind would have placed the blame for World War II and the *Holocaust* squarely where it belongs – right smack in the lap of the Vatican! To her shame, and thanks to the machinations of Pope Pius XII, Germany did indeed become *The Sword of the Catholic Church*, and **it is time the world knew.**

“But even if all the above were true,” papal apologists will say, “what about the many thousands of Catholic priests who lost their lives under Hitler? How could he be the *Sword of the Church* and at the same time slay Catholics?” Friend, this is the masterstroke of the devil himself. Author **L. H. Lehman** explained it in 1944.

“The crusades of the Middle East also began with persecution of the Jews, and were preceded by a purging within the church itself. Likewise a brutal cleansing within Catholicism preceded the wars of religion instigated by the Jesuits in the 16<sup>th</sup> and 17<sup>th</sup> centuries. Its object was to rid Catholicism of the heretical Protestant influences which had arisen within the church’s organization before and after Martin Luther’s time. It is in the light of these events that Nazi socialism’s fight with all the churches in Germany must be regarded. On the one hand, it was an attempted purge of recalcitrant elements within the Catholic Church which had been infected with liberal and Protestant ideas during the post war years in Germany under the Weimar Republic. On the other hand, it was a fight against Protestantism and its liberal institutions which had been afforded still greater scope for development after the fall of the monarchy in 1918. The fight was carried out, in both instances, according to the traditional methods of Jesuit strategy.” *Behind the Dictators*, pages 54, 55.

**Q.** Jesuit strategy – what does he mean?

**A.** To understand this, we’ll need to take a crash course in Jesuit history.

#### THE JESUITS

The Jesuits are perhaps the most notorious Order of priests within the Roman Catholic Church. Properly called members of the *Society of Jesus*, according to Encyclopedia Britannica they were “once regarded by many as the principal agents of the Counter-Reformation,” the chief purpose of which is the *undoing* of all things Protestant. Commissioned to their tasks by the Council of Trent (1545 – 1563) the Jesuits have left an almost 500 year record written, tragically, in blood. You’ll have to dig to find that record today, but thanks to the internet and key libraries and museums, it can indeed be found. Here’s a brief overview.

Having been expelled from numerous countries for political intrigue and assassination on a truly frightening scale, the Order was banned in 1773 by **Pope Clement XIV** and reinstated in 1814 by **Pope Pius VII**. It was this reinstatement that led to the following little known correspondence between two former Presidents of the United States, **John Adams** (the 2<sup>nd</sup>) and **Thomas Jefferson** (the 3<sup>rd</sup>). The first, written by Adams, is dated May 6, 1816, long after both Presidents had retired from public service.

“I do not like the late resurrection of the Jesuits,” Adams writes. “They have a general now in Russia, in correspondence with the *Jesuits* in the United States,

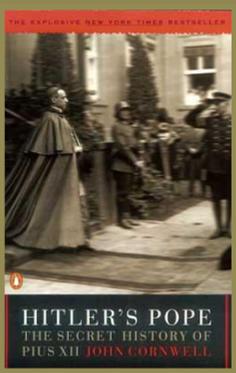


HERDED LIKE ANIMALS. *What Hitler and the Nazis did to the Jews is unthinkable.*



July 18<sup>th</sup>, 1994

## TARGETING THE ARCHIVISTS



**Evidently Those Files Were Making Somebody Very, Very Nervous**



files. As we stood videotaping the home of Croatia’s notorious **Ante Pavelich**, I couldn’t help pondering the sadism of this monster who’d arrived in Argentina purporting to be a Roman Catholic priest. Though he’d long since died (Madrid, 1959) the identity of this man who’d attended mass daily and who’d been received not once, but *twice* during the War by the Pope himself, intrigued me. Who was this butcher that had coordinated the slaughter of some 750,000 Serbs? And what was I doing outside his home?

“As for the *Ratlines* that had spirited him into Argentina – if these were ‘renegade priests,’ as the Vatican would have us believe, then they’d been some pretty well connected renegade priests, for, as Catholic author **James Carroll** points out, they operated “in Rome from a Vatican related college, under the authority of Cardinal **Stepinac**.” *Constantine’s Sword*, page 234. ‘As a postwar fugitive, Pavelich himself was sheltered for two years in Rome, for most of that time in the College of San Girolamo, the residence of Croatian priests working at the Vatican.’ *Ibid*, page 231. Before closing the chapter on Croatia, Carroll made sure to pen this disclaimer: ‘Although no evidence has been found to directly implicate the Pope or his advisors in the post war activities of the Ustashi in Italy (this is the conclusion of the 1998 State Department Report) it seems unlikely that they were entirely unaware of what was going on.’ So much for papal innocence.

“It took over a year before we were able to determine that the key archivist interviewed by us in Buenos Aires (whom I’m deliberately not identifying) had in fact escaped the second blast. Apart from his monotone answers in our 1993 interview, the key impression left upon me as we talked was the absolute fear that still evidently gripped the man. He had to have known, they

their lives spoke the truth for their times. It is with these men and my blessed Lord and Saviour Jesus Christ in mind that I feel compelled to point out one more fact today, namely this: those 20,000 Nazis that escaped Europe? Many of them worked in the Death Camps of the Nazi regime: Auschwitz, Treblinka, Belzec, Sobibor, Majdanek and Chelmo in Poland – and Pavelich’s Jasenovac in Croatia! At the time the Vatican spirited these butchers away from Nuremberg, the Death Camps had already been opened. Supreme Allied Commander **Dwight Eisenhower** had already toured some of them, so the Catholic Church can’t claim ignorance; she can’t claim she didn’t know who she was helping to escape. Nor can she claim ignorance of the fact that according to a recently declassified document from the U.S. Treasury Department (dated October 21, 1946) about 200 million Swiss francs plundered from Serbs and Jews by the Nazi puppet government of Croatia ended up being “held for safekeeping” in the Vatican bank.

According to a class action lawsuit seeking restitution for survivors of Pavelich’s regime (an overview is given by Wikipedia in *Alperin v. Vatican Bank*) “in 1946 Colonel **Ivan Babić** transported 10 truckloads of gold from Switzerland to the Pontifical College. ... The Vatican’s lawyers did not contest the allegation that a large shipment of gold arrived by truck in Rome in 1946, although they did assert that the plaintiffs had ‘put forward conclusory ‘facts.’ The defense did argue that there was no evidentiary connection between the losses of the plaintiffs and the gold deposited in the Vatican bank. The defendants also argued that, under the Foreign Sovereign Immunities Act (**Reagan** recognized Vatican sovereignty in 1984), they had no obligation to return the looted Ustaše gold to Yugoslavia in 1946 because the country was ruled by a hostile Communist regime...”

who are more numerous than everybody knows. Shall we not have swarms of them here, in as many shapes and disguises as ever a king of the gypsies, Bampfylde Moore Carew himself, assumed? In the shape of printers, editors, writers, schoolmasters, &c.? I have lately read Pascal's letters over again, and four volumes of the History of the *Jesuits*. **If ever any congregation of men could merit eternal perdition on earth and in hell, according to these historians, though, like Pascal, true Catholics, it is this company of Loyola.** Our system, however, of religious liberty must afford them an asylum; but if they do not put the purity of our elections to a severe trial, it will be a wonder."

Wrote Jefferson in return, on August 1 of that same year: "I know nothing of the History of the *Jesuits* you mention, in four volumes. Is it a good one? I dislike, with you, their restoration, because it marks a retrograde step from light towards darkness."

What did these two men know that we evidently don't? We'll address this in a few minutes, for now I'd like to limit our inquiry to two observations. First: what was Adam's reference to **Bampfylde Moore Carew** intended to convey? Who was this man? I confess I actually thought he was a king of the gypsies, as Adams had intimated. Then I went in search of him. It turns out Carew was no such king, but was instead a British con-artist with a flair for disguise. His memoirs, entitled *The Life and Adventures of Bampfylde Moore Carew*, were first published in 1745 and continued to be a best seller for over 100 years. Referring to himself as "*the Noted Devonshire Stroller and Dogstealer*," Carew claimed during his numerous escapades to have masqueraded as a shipwrecked sailor, a clergyman, the mate of a vessel and "defrauding Squire Portman twice in one day, first as a rat-catcher and then a woman whose daughter had been killed in a fire." Bottom line: Carew was a master of disguise, and so are the Jesuits, which is the point Adams was making as he contemplated them swarming into the United States with one aim in view – i.e., the destruction of everything Protestant, which would of course include the *Bill of Rights*, filled as it was with purely Protestant principles.

On page 234 of her masterpiece, *The Great Controversy*, Ellen White penned these lines about the Jesuits: "There was no crime too great for them to commit, no deception too base for them to practice, **no disguise too difficult for them to assume.** Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy." We'll come back to the Jesuits' penchant for disguise before we close, but there's another characteristic about them that shouldn't be overlooked here, and that is this – the Jesuits function as a military body with strict obedience to superiors.

Wrote the British poet **Robert Southey**: "A Jesuit may be shortly described as an empty suit of clothes with another person living in them, who acts for him, thinks for him, decides for him whether he shall be a prince or a beggar, and moves him about wheresoever he pleases; who allows him to exhibit the internal aspect of a man, but leaves him none of the privileges – no liberty, no property, no affections, not even the power to refuse obedience when ordered to commit the most atrocious of crimes; for, the more he outrages his own feelings, the greater his merits. Obedience to the superior is his only idea of virtue, and in all other respects he is a mere image. [Quoted in *The Protestant Echo*, Vol. XX, 1899, p. 86.]

Here's a sampling of what was the common perception of the Jesuits barely two centuries ago: "Jesuitism is a doctrine whose faith is cunning and whose truth is deceit." B. Ochino. "The Society of Jesus is a sword whose handle is at Rome, and the point everywhere" Dupin. "I would every Jesuit were in the bottom of the sea, with a Jansenist hung to his neck." Voltaire. Those of us living in the 21<sup>st</sup> century may not have known of the universal abhorrence with which the Jesuits were held; our history books may have been stripped clean of any reference to them and their dastardly deeds, but the Founders of the United States of America knew with whom Europe in particular had been contending. During the debates leading up to the Declaration of Independence, for example, the concerns of the Founders extended beyond the Jesuits to Roman Catholicism itself. Well before the Colonies broke with Britain, the challenges presented to them by the Roman Catholic Church were discussed. Among other places you can see it in *The Rights of the Colonists*, by **Samuel Adams**. This docu-



**John Adams: 2<sup>nd</sup> President of the United States**

ment was actually the *Report of the Committee of Correspondence to the Boston Town Meeting*, Nov. 20, 1772. In it we find the following ...

"In regard to religion, mutual toleration in the different professions hereof is what all good and candid minds in all ages have ever practised, and, both by precept and example, inculcated on mankind. And it is now generally agreed among Christians that this spirit of toleration, in the fullest extent consistent with the being of civil society, is the chief characteristic mark of the Church. Insomuch that **Mr. Locke** as asserted and proved, beyond the possibility of contradiction on any solid ground, that such toleration ought to be extended

to all whose doctrines are not subversive of society. The only sects which he thinks ought to be, and which by all wise laws are excluded from such toleration, are those who teach doctrines subversive of the civil government under which they live. **The Roman Catholics or Papists are excluded by reason of such doctrines as these: that princes excommunicated may be deposed, and those that they call heretics may be destroyed without mercy;** besides their recognizing the Pope in so absolute a manner, in subversion of government, by introducing, as far as possible into the states under whose protection they enjoy life, liberty, and property, that solecism [error] in politics, *imperium in imperio* [sovereignty within sovereignty] leading directly to the worst anarchy and confusion, civil discord, war, and bloodshed."

besides their recognizing the Pope in so absolute a manner, in subversion of government, by introducing, as far as possible into the states under whose protection they enjoy life, liberty, and property, that solecism [error] in politics, *imperium in imperio* [sovereignty within sovereignty] leading directly to the worst anarchy and confusion, civil discord, war, and bloodshed."

In the end, with the Jesuit Order having been banned (and the hope of a better day before them) the Founders of the United States voted for tolerance and wrote into the Constitution that "No religious test shall ever be required as a qualification to any office of public trust under the United States."

Now back to our question: what did Adams and Jefferson know about the Jesuits that prompted their mutual abhorrence of the Order? Well read men (and former ambassadors to both Britain and France) they had to have known of the many attempts at overthrowing England's Queen Elizabeth by the likes of Jesuits **Robert Parsons** and **Edmund Campion** – and others like **Anthony Babington** whose plots had been thwarted by Elizabeth's top spymaster, **Sir Francis Walsingham**. They also had to have known of the attempt on the life of Elizabeth's successor, King James I and his entire Parliament in the infamous *Gunpowder Plot* of 1605. The British Parliament, after all, made that day of discovery a public holiday, one observed today as *Guy Fawkes Day*. There was a time when every British schoolchild knew this little rhyme:

*Please to remember*

*The 5<sup>th</sup> of November*

*Gunpowder treason and plot.*

*I see no reason*

*Why gunpowder treason*

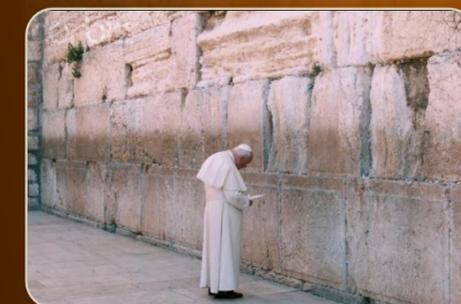
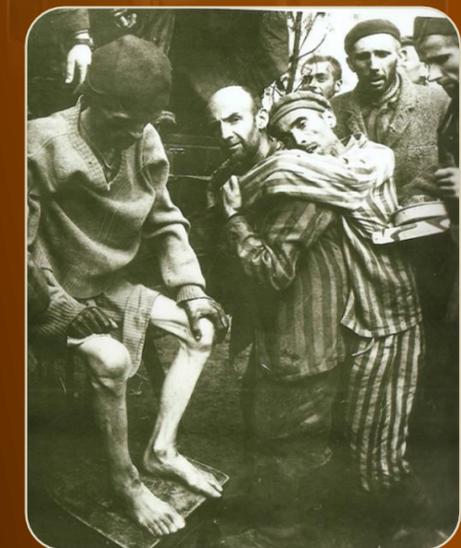
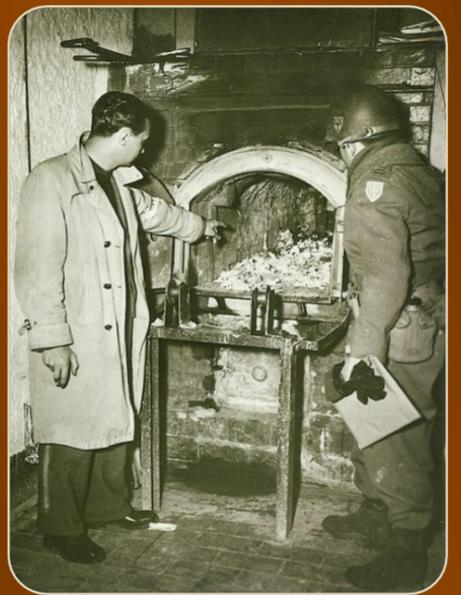
*Should ever be forgot!*

Had the Jesuits succeeded in assassinating the King, planet earth would have been deprived of one of its greatest treasures, i.e., the King James Version of the Bible. Besides this plot (for which the Jesuit Superior, 'Father' **Henry Garnet** and his accomplices were executed) these two signers of the Declaration of Independence had to have known also of the role of the Jesuits in the *St. Bartholomew's Day Massacre* – for it, perhaps above all other Jesuit inspired massacres, had been held in abhorrence as a badge of Jesuitism for centuries across Europe. That slaughter began on August 24th, 1572, and continued in some parts of France for up to three months. When it was all over 70,000 Protestants lay dead. Commissioned by Pope Gregory XIII, the Italian artist, **Giorgio Vasari** painted three frescoes of the massacre that have their place of honor on the Vatican's walls to this day. In *The Great Controversy*, historian **Henry White** is quoted on the massacre: "When news of the massacre reached Rome, the exultation among the clergy knew no bounds. The cardinal of Lorraine rewarded the messenger with a thousand



**Thomas Jefferson: 3<sup>rd</sup> President of the United States.**

**"The Vatican can't claim they didn't know who they were helping to escape, for by this time the death camps had been opened."**





# What is the world to make of the Church's first Jesuit Pope?

crowns; the cannon of St. Angelo thundered forth a joyous salute; and bells rang out from every steeple; bonfires turned night into day; and Gregory XIII, attended by the cardinals and other ecclesiastical dignitaries, went in long procession to the church of St. Louis, where the cardinal of Lorraine chanted a *Te Deum*. . . . A medal was struck to commemorate the massacre, and in the Vatican may still be seen three frescoes of **Vasari**, describing the attack upon the admiral, the king in council plotting the massacre, and the massacre itself. Gregory sent Charles the Golden Rose; and four months after the massacre, . . . he listened complacently to the sermon of a French priest, . . . who spoke of "that day so full of happiness and joy, when the most holy father received the news, and went in solemn state to render thanks to God and St. Louis." Henry White, *The Massacre of St. Bartholomew*, ch. 14, par. 34. (*The Great Controversy*, page 272).

Bottom Line: had the Jesuit Order not been banned at the time America was debating her Constitution, it is doubtful Catholicism would have been given equal standing with other religious bodies practicing on these shores. Professor **Samuel Morse**, inventor of the now ancient Morse Code, left us several warnings about the Jesuits in his book *Foreign Conspiracy Against The Liberties Of The United States*. On page 59 he penned these lines: "We may then have reason to say, that we are the dupes of our own hospitality; we have sheltered in our well provided house a needy body of strangers, who, well filled with our cheer, are encouraged by the unaccustomed familiarity with which they are treated, first to upset the regulations of the household, and then to turn their host and his family out of doors."

That's what's coming, but who in America sees this? Let me say this again. Busy with the routine of life, who in America even remotely realizes what's at her doorstep? Based firmly upon Bible prophecy, I believe most of us living now will live to see Madison, Jefferson, Adams and the Constitution of the United States absolutely repudiated, or, as Morse put it, thrown out of doors. But that's not our subject for today. Today I'd like to further draw your attention to something I've noticed about Roman Catholicism in general and the Jesuits in particular – i.e., the honor they bestow upon their heroes.

Here in Jamaica we can see that honor clearly in the school erected in *admiration* of the executed Jesuit, Edmund Campion. I'm referring of course to Campion College, erected in 1960 a year before I'd started going to high school at neighboring Jamaica College. Hung, drawn and quartered by Protestant England in 1581 for trying to overthrow the British Empire, Campion was nevertheless beatified by Pope Leo XIII in 1886 and canonized in 1970 by Pope Paul VI. Forget the evidence against him, to the Vatican he's a hero, a martyr, with colleges honoring him in Canada, Australia and New Zealand as well.

One wonders how many times this process has been repeated across planet earth without invoking the slightest suspicions of those utterly ignorant of the rivers of blood let loose upon our earth by the Jesuits. At any rate, this penchant of honoring their heroes, especially those who have excelled at fighting Protestantism, I believe tells us something critical about the papacy. I believe you can look for this principle to be operative especially in the election of the Popes. For example, is it wrong to speculate that **Eugenio Pacelli's** election as **Pope Pius XII** in 1939 might have been the ultimate reward for his thoroughly documented efforts at bringing Hitler to power? Let's go a little further. Having earned the nickname "God's Rottweiler" when Prefect of the Office of the Inquisition (renamed the *Sacred Congregation for the Doctrine of the Faith* in 1965) was **Joseph Ratzinger** elected Pope in 2005 as a direct result not only of his passion for Catholic orthodoxy, but of his having been a member of the Hitler Youth organization? And what about **Jorge Bergoglio**? Could his election as Pope be linked not at all to his outward persona of humility, but to events that occurred when he was the Provincial Superior of the *Society of Jesus* in Argentina and Auxiliary Bishop of Buenos Aires? I confess I know nothing about Bergoglio except what I've read in the press, but I'd be a liar if I didn't tell you that his election brings back memories of two bombed out buildings in Buenos Aires and priceless files – now mostly destroyed – that would have been part of any case against the Vatican for War crimes.

I've said a lot in this article and it's pretty much time to close, but I can't close now. I've got to take you back to this Jesuit fondness for disguise before I do.

## WHAT ABOUT JAPAN?

No study of World War II, not even one as minuscule as this, would be complete without looking at the odd man out in the Axis power mix of World War II – i.e., Japan. In analyzing Japan I really don't know what scholars will find. What I do know is that any serious investigation (and I fervently pray this article will spark many) should involve the religious background of the principal figures in Japan's government and her military and financial arenas. Why the curiosity? It goes back to something I read almost 30 years ago. This priceless quote comes from a book written in 1924 by one "**Burke McCarty**, ex-Romanist." The book's title: *The Suppressed Truth about the Assassination of Abraham Lincoln*. While the quotes about President Lincoln are quite eye-opening, the one I'd like to draw your attention to is not about President Lincoln at all; it's about Japan. My friend, take a deep breath. What you're about to read is prophecy, not Biblical prophecy, but prophecy nonetheless; prophecy penned some 17 years before December 7<sup>th</sup>, 1941, the day when 353 Japanese fighters, bombers and torpedo planes, launched from 6 aircraft carriers, attacked the U.S. Naval base at Pearl Harbor.

*"The next step in the Vatican's Great Scheme is to make war between this country and Japan after the latter country has been placed under full dominance of the Jesuits. The priests, nuns and monks of the Roman Church have been pouring into Japan from all over the world now for many years with that purpose in view. The writer was told by a Christian Japanese minister in charge of a Protestant mission in Los Angeles in reply to the question as to why the Jesuits, who had been barred for years from Japan, had now been permitted to enter. He answered that the Roman Church had gotten into his country under the guise of Mohammedanism, and that after it was well entrenched threw off its disguise, and his country learned to its astonishment that it was to the Roman Church and its monastic orders it had opened its doors." Page 12.*

What a pity this paragraph is so little known! But for the Spirit of God who chiseled it on my brain as I researched Vatican involvement in the **Lincoln** assassination, this paragraph, standing by itself on an obscure page in a century-old book that few even know exists, might have been destined for oblivion. Thanks to the internet, however (and the possibility of this entire article going viral) it won't be now. When combined with: (i) Unam Sanctam, (ii) Kaiser Wilhelm's Memoirs, (iii) Professor Cornwell's *Hitler's Pope*, (iv) the Ratlines, (v) Argentina's bomb-blasts, (vi) Jesuit history, etc., this obscure paragraph suddenly has the inescapable weight of credibility behind it, **credibility that transforms it into one of the most damning prophecies ever penned by mortal man.**

If I were on my death-bed with one gift to bequeath to the world, it would be this paragraph. If I had the money to create an ad for the newspapers of the world, it would revolve around this paragraph. Can you imagine its impact on the *Japanese*? Can you imagine its impact on the families of those who perished in the Pacific during World War II? Can you imagine its impact on the 1,000,000 plus visitors who make the pilgrimage to the USS Arizona Memorial on the island of O'ahu every year? Can you imagine its impact on America? Friend, if everything said about the Jesuits in this article is true, if the mutual abhorrence of both Jefferson and Adams toward this *Society of Jesus* is indeed merited – and if the paragraph about the Jesuits disguised as Moslems in Japan is true – (and I ought to state right here that at this time we have no corroborating evidence to this effect) then isn't it time for this question, once unthinkable, to be brought before the world:

# WMO? REALLY?

# PERFECT HARBOR